NOTICE OF CANCELLATION AND CERTIFIED STATEMENT OF RESULTS

§1-13.5-513(6), 32-1-104, 1-11-103(3) C.R.S.

| NOTICE IS HEREBY GIVEN by theLe | eft Hand Water | District, | Boulder | _ County, |
|--|-----------------------------|----------------|---------|-----------|
| Colorado, that at the close of business on the sixty-third day before the election, there were not more candidates for | | | | |
| director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates; therefore, the | | | | |
| election to be held on May 2, 2023 is hereby canceled pursuant to section 1-13.5-513(6) C.R.S. | | | | |
| | | | | |
| The following candidates are hereby declared elected: | | | | |
| | | | | |
| _ James A. Richard | 4-year term | until May, 20_ | 27 | |
| | | | | |
| Bart Fischer | 4-year term | until May, 20_ | 27 | |
| | | | | |
| Sam Barnsley | 4-year term | until May, 20_ | 27 | |
| | | | | |
| | 4-year term | until May, 20_ | | |
| | | | | |
| | 4-year term | until May, 20_ | | |
| 09002 | | | | |
| (Signature of the Designated Election Official) | | | | |
| | | | | |
| Christopher Smith (DEO's Printed Name) | | | | |
| (Cara Crimica Mario) | | | | |
| | | | | |
| Contact Person for the District: Christop | oher Smith | | | |
| Telephone Number of the District: (303) 53 | | | | |
| | 00-4200 | | | |
| Address of the District: 6800 Ni | mbus Rd, Longmont, CO 80503 | | | |

csmith@lefthandwater.gov

District Email: